



**The State of New Hampshire**  
**State Board for the Licensing and Regulation of Plumbers**  
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**JANUARY 2003**  
**NEWSLETTER**

**The Board is pleased to announce that we have improved our current website. You can now download renewal forms, apprentice information, complaint forms and find updates on seminar classes and much more. Please take a few moments to browse the new website..**  
<http://webster.state.nh.us/plumbing/>

The Board has an opening for a temporary, part-time inspector (22.30 hr/week). If you are a master plumber and would be interested in applying, you may contact the Dept. of Personnel or obtain the application on-line <http://www.admin.state.nh.us/personnel/> If you have any questions, please feel free to contact this office.

The International Plumbing Code 2000 officially became effective on Thursday, October 24, 2002. The State Code Review Committee has met and is in the process of drafting Administrative Rules. Once these rules are in place, the Committee will begin a review of our proposed amendments. We do have some amendments in place on an interim basis that allows the code to be enforced in this State.

All plumbers attending a seminar after November 1, 2002 must have a copy of the 2000 International Plumbing Code. The interim code amendments will be available at all seminars.

The Board approved the formation of a dispute resolution committee to further the Board's ongoing efforts to ensure the safety and interest of the consumers of plumbing services in New Hampshire and to give both the professional plumbers licensed in the State of New Hampshire and the consumers an efficient way to resolve disputes which do not appear to rise to the level of a violation of the Plumbing Code. The consumer complaints targeted will include disputes and questions concerning fees, timeliness of work and quality of work completed. If you would be interested in volunteering, please contact this office.

Exam questions will be based on the new code as of the March 2003 exam. Apprentice classes will be using the new code as of September 2002.

**MASTER PLUMBERS:** Please make sure ALL your apprentices have an **APPRENTICE AGREEMENT**. This is separate from the yellow ID card issued by the Plumbing Board. When the apprentice renews his card, we are now requiring that they send a copy of their "Apprentice Agreement". Contact Dick Grandmaison or Jack Jarvis at 225-1444 if you have any questions.

Masters, please make sure all your employees are licensed and that they carry their I.D. card with them. You may be liable if your employee is on the job without the proper identification card.

## **SEMINARS**

All Master and Journeyman Plumbers shall attend one plumbing code seminar before they renew their license each year. The board has approved the following to conduct seminars.

### **TO REGISTER YOU MUST CALL ONE OF THE SCHOOLS BELOW**

Cert. #

101-03	<b>Plumbing Education Services, Tedd Evans, 669-6868.</b>					
	Jan	25	Portsmouth	Feb	18	Concord
		28	Nashua		25	Nashua
						Mar 8 Haverhill
						18 Nashua
						22 Portsmouth
102-03	<b>Local Union131, 669-7307.</b>					
103-03	<b>Keene Community Education, Deborah Couture, 357-0088.</b>					
	Jan	13	Keene	Feb	11	Keene
						Mar 10 Keene
104-03	<b>Roy Pender, phone &amp; fax 942-5071.</b>					
107-03	<b>NH Community Technical College at Claremont, Beth Quimby, 542-7744 x2207.</b>					
	Jan	22	Claremont	Feb	26	Claremont
						Mar 26 Claremont
108-03	<b>Professional Plumbing Seminars, day #626-7371, out of area #1-800-807-9827, after 5 p.m. Jack Vaillancourt 624-1190 and Richard Zannini 929-7459.</b>					
	Jan	7	Manchester	Feb	6	Exeter
		28	Manchester		11	Manchester
					20	Salem
					25	Manchester
111-03	<b>NHPMC, 225-7877.</b>					
	Jan	15	Dover			
		22	Concord			
112-03	<b>Philip J. Cocchiaro, Jr, office 641-7358, home 497-2624.</b>					
113-03	<b>Michael Capsalis, 744-5198.</b>					
114-03	<b>Scott Allen, 752-1553.</b>					
	Jan	8	Lancaster			
115-03	<b>Thomas J. Roberts, home 485-8811, office 271-5274.</b>					
	Jan	6	Twin Mtn	Feb	10	Conway
		13	Laconia		24	Concord
		27	Concord			Mar 31 Concord
116-03	<b>Andy O'Hara</b>					
117-03	<b>Leonard Wolf, 382-2210</b>					
	Jan	6	Plaistow	Feb	3	Plaistow

*This agency is not responsible for any changes in dates, times or locations of seminars.*

*\*\*Additional seminar programs will be listed when they are approved.\*\**

Notice: Seminars can be given by any individual, school, association or institution that complies with PLU 402.01 and is certified by the Board.  
Individuals who are interested in conducting seminars should contact this office for further information.